

I/213196/2022

Government of West Bengal  
Water Resources Investigation & Development Dept.  
Estab. Branch, Block-A, 6th floor  
Khadya Bhawan  
11A, Mirza Ghalib Street, Kolkata-87.

No. /354-WI-11014(11/2/2019). Dated, Kolkata, 12<sup>th</sup> August, 2022.

NOTIFICATION

In pursuance of Notification No. 1664-AG-12012(22)/1/2020-Estt Dir Sec-Dept. of Agri-Part(1) dated 12.7.2022 of the Department of Agriculture, Government of West Bengal, Shri Rishi Krishna De, Deputy Director of Agriculture (Training), ATC, Burdwan, is hereby posted on transfer in the Damodar Valley Command Area Development Authority, Burdwan.

Sl. No.	Designation and present place of posting of the Officer	Place of posting on transfer
1.	Deputy Director of Agriculture (Training), ATC, Burdwan	Deputy Director of Agriculture (CADA), DVC, Burdwan.

The Pay and Allowances shall be arranged by the DDO, DVCADA in favour of the transferred officer. This order shall take effect from the date on which he takes over the charge of his new assignment.

This is issued in the interest of public service.

The Accountant General (A&E), West Bengal and all other concerned are being informed.

sd/-

Special Secretary

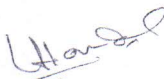
No. /354/1(12) WI-11014(11/2/2019). Dated, Kolkata, 12<sup>th</sup> August, 2022.

Copy forwarded for information and taking necessary action to:

1. the Principal Accountant General (A&E), West Bengal, Treasury Building, K.S. Roy Road, Kolkata-1.
2. The Pay & Accounts Officer-I, Kolkata Pay & Accounts Office-I, Khadya Bhawan, 11A, Mirza Ghalib Street, Kolkata-87.
3. The Administrator, Damodar Valley CADA, Burdwan. He is requested to make necessary arrangement for the Pay and Allowances in favour of Shri De.
4. The Director of Personnel & EO Chief Engineer, WRDD.
5. The Project Director, ADMIP Project, WBICMARD Building, 14/2, CIT, VIII(M), 5th floor, Ultadanga, Kolkata-67.
6. The Treasury Officer, Burdwan Treasury-I/II.

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7. The Executive Engineer (AI), DVCADA, Burdwan.
- ✓ 8. Shri Rishi Krishna De, Deputy Director of Agriculture (Training), ATC, Burdwan.
9. P.S. to Hon'ble MIC to this Department.
10. Sr. P.S. to Principal Secretary of this Department.
11. Sr. P.A. to Special Secretary of this Department.
12. Guard File.

  
Deputy Secretary